**Awards Selected by the Chapter Coordinating Committee**

**Chapter Awards**

The Chapter Coordinating Committee Steering Subcommittee is responsible for selecting the recipients of the following awards: Outstanding Small Chapter and Outstanding Medium Chapter. From time to time, a Most Improved Chapter Award may be presented.

Outstanding Chapter Award recipients will be selected on the basis of information provided on the Outstanding Chapter Award Entry Form.

**Most Improved Chapter:** Selected when appropriate to acknowledge a chapter that significantly advanced its services to members and the community in a given year.

**Presentation:** All chapter awards will be presented at the TXCPA Annual Meeting with sufficient information about achievements to acknowledge the chapters receiving the award.

**Recognition of Chapter Award Recipients:** The chapter president whose leadership was instrumental in the chapter's receipt of the award will receive a plaque. The chapter will receive appropriate recognition.

All award recipients will be acknowledged by a brief account of accomplishments that resulted in receiving the award. Awards and their recipients will be publicized in appropriate TXCPA publications.

YEAR-END REPORT FORM

2021-2022 OUTSTANDING TXCPA CHAPTER AWARD

DUE: MAY 20, 2022

This form constitutes the chapter annual report.

**Entry form must be received at TXCPA by midnight, May 20, 2022, to be considered for an Outstanding Chapter Award.**

Please complete this form and email to Rori Shaw (rshaw@tx.cpa).

By sending it to TXCPA, the chapter agrees to allow the completed form to be posted on the Internet after it is received.

**Chapter:** Click or tap here to enter text.

**President:** Click or tap here to enter text.

**President email:** Click or tap here to enter text.

**Executive director/secretary:** Click or tap here to enter text.

**Executive director/secretary email:** Click or tap here to enter text.

**Please fill in the following:**

|  |  |
| --- | --- |
| Number of members June 2021: | Click or tap here to enter text. |
| Number of members April 2022: | Click or tap here to enter text. |
| Number of new members: | Click or tap here to enter text. |
| Number of member reinstates: | Click or tap here to enter text. |
| Number of hours of CPE programming provided by chapter: | Click or tap here to enter text. |

**List your chapter goals for each area listed below and provide details on the outcomes, any available metrics, and information about the work done towards these goals.**

**Community and Membership**

1. Click or tap here to enter text.

**Pipeline**

1. Click or tap here to enter text.

**Advocacy**

1. Click or tap here to enter text.

**Learning**

1. Click or tap here to enter text.

**OPTIONAL: List any other activities, programs and services not mentioned above in your goals that were offered by the chapter (or new to the chapter).**

1. Click or tap here to enter text.